#### **AMENDED**

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | DEC 17 2003 |
|---|-------------|
| Returned to applicant for correction      | JAN 22 2004 |
| Corrected application filed               | MAR 03 2004 |
| Map filed                                 | MAR 15 2004 |
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The James J. Richter and Abby Lippincott applicant hereby make application for permission to change the point of diversion and manner of use of water heretofore appropriated under Application 69044

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- 1. The source of water is An Unnamed Spring
- 2. The amount of water to be changed 1.0 c.f.s.
- 3. The water to be used for Wildlife Propagation and Domestic
- 4. The water heretofore permitted for Irrigation and Domestic
- 5. The water is to be diverted at the following point NE¼ SW¼ Section 11, T.14N., R.19E., M.D.B.&M. or at a point that bears S. 48 degrees 54'44" E., a distance of 1820.89 feet from the W¼ corner of said Section 11.
- 6. The existing permitted point of diversion is located within NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> Section 11, T.14N., R.19E., M.D.B.&M. or at a point that bears S. 74 degrees 23'00" E., a distance of 1762.67 feet from the W<sup>1</sup>/<sub>4</sub> corner of said Section 11.
- 7. Proposed place of use Portions of the NW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>; NE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>; SE<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> of Section 11, T.14N., R.19E., M.D.B.&M. Total Area = 4 Acres
- 8. Existing place of use Portions of the NW $\frac{1}{4}$  SW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  SW $\frac{1}{4}$  and SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 11, T.14N., R.19E., M.D.B.&M. Total Area = 4 Acres
- 9. Use will be from **January 1** to **December 31** of each year.
- 10. Use was permitted from **January 1** to **December 31** of each year.
- 11. Description of proposed works Existing
- 12. Estimated cost of works Existing
- 13. Estimated time required to construct works Existing
- 14. Estimated time required to complete the application of water to beneficial use 1 Year

15. Remarks: Water to be used for pond level maintenance, wildlife propagation and visual pleasure. Pond stocked with bass, bluegill, turtles, Native American bull frogs, wild water birds, ect. The original applicant under Application 69044 told the surveyor that the spring location was on an adjacent parcel and then piped to the pond to fill it. Abby Lippincott, one of the new owners of the parcel has determined that the source of the spring is actually within the pond.

By Abby Lippincott s/ Abby Lippincott 1666 Sunshine Road Minden, Nevada 89423

| Compared sg/cmf | lt/ bk |
|-----------------|--------|
| <b></b>         |        |
| Protested       |        |

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# APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of the waters of an Unnamed Spring as heretofore granted under Permit 69044 is issued subject to the terms and conditions imposed in said Permit 69044 and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit simultaneously abrogates Permit 69044.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed  $\underline{0.022}$  cubic feet per second,  $\underline{\text{But not}}$  to exceed  $\underline{16.0}$  acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

# October 5, 2007

Proof of completion of work shall be filed on or before:

#### November 5, 2007

Water must be placed to beneficial use on or before:

# October 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

# November 5, 2008

Map in support of proof of beneficial use shall be filed on or before:

#### November 5, 2008

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>5th</u> day of <u>October</u>, A.D. <u>2006</u>

State Engineer P. T

Completion of work filed \_\_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_